## ANNUAL TOWN ELECTION Milford, Massachusetts

## Tuesday, April 3, 2018

| PRECINCT | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL REGISTERED VOTERS | 1680 | 2218 | 2223 | 1933 | 2766 | 2288 | 2575 | 2543 | $\mathbf{1 8 2 2 6}$ |
| TOTAL VOTES CAST | $\mathbf{2 5 5}$ | $\mathbf{3 6 5}$ | $\mathbf{3 2 7}$ | $\mathbf{2 9 8}$ | $\mathbf{6 2 4}$ | $\mathbf{4 8 7}$ | $\mathbf{3 9 1}$ | $\mathbf{4 8 0}$ | $\mathbf{3 2 2 7}$ |
| PERCENT OF BALLOTS CAST | $\mathbf{1 5 \%}$ | $\mathbf{1 6 \%}$ | $\mathbf{1 5 \%}$ | $\mathbf{1 5 \%}$ | $\mathbf{2 3 \%}$ | $\mathbf{2 1 \%}$ | $\mathbf{1 5 \%}$ | $\mathbf{1 9 \%}$ | $\mathbf{1 8 \%}$ |

FOR SELECTMAN

| For Three Years Vote for One |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 4 | 7 | 4 | 11 | 17 | 8 | 7 | 3 | 61 |
| WILLIAM E. KINGKADE JR. <br> 50 Woodridge Rd. | 129 | 204 | 135 | 157 | 352 | 258 | 197 | 250 | 1682 |
| JOHN W. ERICKSON <br> 10 Rosenfeld Ave. | 122 | 154 | 187 | 130 | 255 | 221 | 187 | 227 | 1483 |
| Write-In (Write-in Candidate) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL | 255 | 365 | 327 | 298 | 624 | 487 | 391 | 480 | 3227 |
|  | - | - | - | - | - | - | - | - | 3227 |

FOR BOARD OF HEALTH


## FOR BOARD OF ASSESSORS

| For Three Years Vote for One |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 83 | 101 | 109 | 92 | 176 | 107 | 111 | 105 | 884 |
| JOSHUA M. LIOCE <br> 97 Highland St. | (Candidate for Re-election) | 170 | 264 | 215 | 205 | 445 | 379 | 279 | 374 | 2331 |
| Write-In | (Write-in Candidate) | 2 | 0 | 3 | 1 | 3 | 1 | 1 | 1 | 12 |
|  | TOTAL | 255 | 365 | 327 | 298 | 624 | 487 | 391 | 480 | 3227 |
|  |  | - | - | - | - | - | - | - | - | 3227 |

27.4\%
$72.2 \%$
0.4\%
100.0\%

FOR BOARD OF LIBRARY TRUSTEES

| For Three Years Vote for not more than Two |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 178 | 232 | 222 | 197 | 419 | 263 | 242 | 272 | 2025 |
| JENNIFER M. DEMANCHE YOHN <br> 51 School St. <br> (Candidate for Re-election) | 110 | 183 | 156 | 133 | 290 | 267 | 189 | 221 | 1549 |
| MARCO T. BON TEMPO <br> 76 Congress St. | 132 | 183 | 161 | 164 | 288 | 250 | 166 | 248 | 1592 |
| MARGARET S. MYATT <br> 31 Cedarview Cir. | 89 | 131 | 115 | 101 | 251 | 194 | 183 | 218 | 1282 |
| Write-In (Write-in Candidate) | 1 | 1 | 0 | 1 | 0 | 0 | 2 | 1 | 6 |
| TOTAL | 510 | 730 | 654 | 596 | 1248 | 974 | 782 | 960 | 6454 |
|  | 255 | 365 | 327 | 298 | 624 | 487 | 391 | 480 | 3227 |
|  | - | - | - | - | - | - | - | - | 6454 |

FOR PARK COMMISSIONER

| For Three Years |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 75 | 101 | 109 | 82 | 192 | 117 | 122 | 127 | 925 |
| JOSEPH P. ARCUDI <br> 14 Willow Rd. | (Candidate for Re-election) | 179 | 264 | 217 | 215 | 428 | 369 | 264 | 353 | 2289 |
| Write-In | (Write-in Candidat) | 1 | 0 | 1 | 1 | 4 | 1 | 5 | 0 | 13 |
|  | TOTAL | 255 | 365 | 327 | 298 | 624 | 487 | 391 | 480 | 3227 |
|  |  | - | - | - | - | - | - | - | - | 3227 |

FOR PLANNING BOARD

| For Five Years |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 94 | 126 | 135 | 105 | 218 | 145 | 149 | 159 | 1131 |  |
| PATRICK J. KENNELLY <br> 52 Woodridge Rd. | (Candidate for Re-election) | 159 | 239 | 191 | 190 | 402 | 341 | 239 | 318 | 2079 | $\begin{gathered} 64.4 \% \\ 0.5 \% \end{gathered}$ |
| Write-In | (Writ--in Candidate) | 2 | 0 | 1 | 3 | 4 | 1 | 3 | 3 | 17 |  |
|  | TOTAL | 255 | 365 | 327 | 298 | 624 | 487 | 391 | 480 | 3227 | 100.0\% |
|  |  | - | - | - | - | - | - | - | - | 3227 |  |

FOR SEWER COMMISSIONER

| For Three Years Vote for one |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks |  | 90 | 116 | 116 | 102 | 205 | 133 | 133 | 140 | 1035 |
| RUDOLPH V. LIOCE III <br> 63 Highland St. | (Candidate for Re-election) | 164 | 247 | 210 | 195 | 418 | 353 | 258 | 338 | 2183 |
| Write-In | (Write-in Candidate) | 1 | 2 | 1 | 1 | 1 | 1 | 0 | 2 | 9 |
|  |  | 255 | 365 | 327 | 298 | 624 | 487 | 391 | 480 | 3227 |
|  |  | - | - | - | - | - | - | - | - | 3227 |

FOR SCHOOL COMMITTEE

| For Three Years Vote for not more than Three |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 196 | 242 | 213 | 254 | 429 | 287 | 262 | 346 | 2229 |
| MEGHAN R. HORNBERGER <br> 51 Briar Dr. | 126 | 202 | 178 | 147 | 342 | 289 | 266 | 244 | 1794 |
| SARA C. HOWE <br> 6 Virginia Dr. | 85 | 163 | 163 | 97 | 232 | 177 | 153 | 175 | 1245 |
| LAURA M. CIARAMICOLI INGEMI 39 Woodridge Rd. | 120 | 163 | 162 | 119 | 312 | 243 | 190 | 222 | 1531 |
| TARIK P. MIRANDA <br> 13 Grove St. | 55 | 64 | 72 | 83 | 110 | 78 | 68 | 73 | 603 |
| MICHAEL P. VISCONTI JR <br> 7 Muriel Ln. | 77 | 102 | 64 | 71 | 119 | 104 | 57 | 108 | 702 |
| GLENN D. WEICH <br> 24 Field Pond Rd | 25 | 29 | 25 | 15 | 84 | 48 | 30 | 43 | 299 |
| CHRISTOPHER D. WILSON <br> 1A Jillson Cir. | 80 | 129 | 104 | 107 | 243 | 234 | 145 | 229 | 1271 |
| Write-In (Write-in Candidate) | 1 | 1 | 0 | 1 | 1 | 1 | 2 | 0 | 7 |
| TOTAL | 765 | 1095 | 981 | 894 | 1872 | 1461 | 1173 | 1440 | 9681 |
|  | 255 | 365 | 327 | 298 | 624 | 487 | 391 | 480 | 10959 |
|  | - | - | - | - | - | - | - | - | 3227 |



| PRECINCT 1 |  |  | PRECINCT 2 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { FOR TOWN MEETING MEMBERS } \\ & \hline \text { For Three Years } \\ & \hline \end{aligned}$ |  | Vote for not more than Ten | $\begin{aligned} & \text { FOR TOWN MEETING MEMBERS } \\ & \text { For Three Years } \end{aligned}$ |  | Vote for not more than Ten |
| Blanks |  | 1485 | Blanks |  | 2351 |
| CAITLYN VERDURA <br> 44 Emmons St. | (Candidate for Re-election) | 115 | EDWARD L. BERTORELLI 15 East Walnut St. | (Candidate for Re-election) | 225 |
| LYNDA R. HELLER <br> 103 Congress St. | (Candidate for Re-election) | 128 | JOSE M. COSTA <br> 7 Virginia Dr. | (Candidate for Re-election) | 219 |
| LEONARD A. IZZO SR. <br> 37 Congress St. | (Candidate for Re-election) | 143 | JOHN D. MORTE <br> 63 Hayward St., \#2 | (Candidate for Re-election) | 220 |
| JAMIE C. LUCHINI <br> 6 Park Lane Ave | (Candidate for Re-election) | 135 | HAROLD S. RHODES <br> 11 Janock Rd. | (Candidate for Re-election) | 191 |
| SCOTT A. VECCHIOLLA <br> 53 School St. Apt. 1 | (Candidate for Re-election) | 127 | ALLEN BERTULLI 11 South Terr. | (Candidate for Re-election) | 207 |
| AMY M. DONAHUE <br> 22 Grant St. | (Candidate for Re-election) | 131 | JOSEPH P. ZACCHILLI 3 Cabot Rd. | (Candidate for Re-election) | 222 |
| RICHARD A. HELLER <br> 103 Congress St. | (Candidate for Re-election) | 133 | JEFFREY F. HOWE <br> 8 Virginia Drive |  | 5 |
| PAULA J. CONSIGLI <br> 99 Purchase St. | (Candidate for Re-election) | 135 | CHAYA KIVMAN <br> 34 Cedar Steet |  | 2 |
| TARIK P. MIRANDA <br> 13 Grove Street |  | 7 | KRISTEN S. AGHAJANIAN <br> 2 Highland Ave |  | 2 |
| CATHERINE A. LUCHINI <br> 6 Park Lane Ave |  | 4 | 1 OPENING REMAINS DUE TO TIE VOTES |  |  |
| Write-In |  | 7 | Write-In |  | 6 |
| Top 10 vote-getters are elected | TOTAL | 2550 | Top 10 vote-getters are elected | TOTAL | 3650 |
|  |  | 255 |  |  | 365 |
| FOR TOWN MEETING MEMBER: |  | - |  |  | - |
| For Two Years |  | Vote for One |  |  |  |
| Blanks |  | 244 |  |  |  |
| JENNIFER L. TEHAN <br> 72 Main Street |  | 2 |  |  |  |
| Write-In |  | 9 |  |  |  |
|  | TOTAL | $255$ |  |  |  |



| PRECINCT 5 |  |  | PRECINCT 6 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FOR TOWN MEETING MEMBERSFor Three Years |  | $\begin{array}{r} \text { Vote for not } \\ \text { more than Ten } \end{array}$ | FOR TOWN MEETING MEMBERS |  | Vote for not more than Ten |
| Blanks |  | 3222 | Blanks |  | 2584 |
| STEVEN E. ZALOGA <br> 23 North Vine St. | (Candidate for Re-election) | 264 | ALAN R. BACCHIOCCHI 26 Jionzo Rd. | (Candidate for Re-election) | 283 |
| BRIAN LONG 57 Purdue Dr. | (Candidate for Re-election) | 290 | JOHN CARNEIRO <br> 6 Richard St. | (Candidate for Re-election) | 262 |
| THOMAS J. O'LOUGHLIN <br> 3 Isaiah Cir. | (Candidate for Re-election) | 343 | RUDOLPH V. LIOCE III <br> 63 Highland St. | (Candidate for Re-election) | 297 |
| LAURA J. CRISAFULLI <br> 52 Harding St. | (Candidate for Re-election) | 328 | JOSEPH F. ARCUDI <br> 8 Memory Ln. | (Candidate for Re-election) | 294 |
| $\begin{aligned} & \text { LEONARD C. OLIVERI } \\ & 34 \text { Hancock St. } \end{aligned}$ | (Candidate for Re-election) | 314 | WILLIAM F. DEVITA <br> 6 Rose Ln. | (Candidate for Re-election) | 273 |
| GLENN D. WIECH <br> 24 Field Pond Rd. | (Candidate for Re-election) | 271 | ROBERT P. DEVITA <br> 3 Wilson Rd. | (Candidate for Re-election) | 269 |
| MARK WASSARMAN <br> 31 Mill Pond Cir. | (Candidate for Re-election) | 272 | JOSHUA M. LIOCE <br> 97 Highland St. | (Candidate for Re-election) | 311 |
| JOHN H. COOK <br> 18 Taft St. | (Candidate for Re-election) | 294 | MICHELLE KINSELLA 4 Caroline Dr. | (Candidate for Re-election) | 264 |
| JEREMY KEARNAN 27 Littlefield Rd. |  | 329 | KRISTIN A. NOGLER <br> 8 Rogers Ave |  | 6 |
| LAUREN M. WILTON <br> 8 Mill Pond Cir. |  | 277 | GERALD M. MOODY, SR 8 Fern Street |  | 5 |
| Write-In |  | 36 | Write-In |  | 22 |
| Top 10 vote-getters are elected | TOTAL | 6240 | Top 10 vote-getters are elected | TOTAL | 4870 |
|  |  | 624 |  |  | 487 |
| FOR TOWN MEETING MEMBER‘ |  | - | FOR TOWN MEETING MEMBERS |  | - |
| For One Year |  | Vote for One | For One Year | Vote for not | more than Two |
| Blanks |  | 566 | Blanks |  | 960 |
| ROBERT J. SHEEDY <br> 6 Deluca Road |  | 15 | 2 OPENINGS REMAIN DUE TO TIE VOTES |  | 0 |
|  |  | 0 |  |  | 0 |
| Write-In |  | 43 | Write-In |  | 14 |
|  | TOTAL | 624 |  | TOTAL | 974 |
|  |  | - |  |  | 487 |
|  |  |  |  |  | - |


| PRECINCT 7 |  |  | PRECINCT 8 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FOR TOWN MEETING MEMBERS For Three Years |  | Vote for not more than Ten | FOR TOWN MEETING MEMBERS <br> For Three Years |  | Vote for not more than Ten |
| Blanks |  | 1749 | Blanks |  | 2626 |
| NOEL G. BON TEMPO <br> 2 Quinshipaug Rd. | (Candidate for Re-election) | 186 | ROBERT M. DERDERIAN <br> 9 Coolidge Rd. | (Candidate for Re-election) | 272 |
| DAVID L. BERTONAZZI 11 Fox Ln. | (Candidate for Re-election) | 192 | MICHAEL P. VISCONTI JR. <br> 7 Muriel Ln. | (Candidate for Re-election) | 269 |
| JOSEPH A. CALAGIONE <br> 11 Joan Cir. | (Candidate for Re-election) | 163 | JOSEPH E. CAPUZZIELLO JR. 17 Penny Ln. | (Candidate for Re-election) | 268 |
| KRISTIN L. FAFARD <br> 37 Briar Dr. | (Candidate for Re-election) | 132 | JOSEPH P. ARCUDI <br> 14 Willow Rd. | (Candidate for Re-election) | 294 |
| JOSEPH E. CALLERY <br> 13 Violet Cir. |  | 148 | LINDA J. VISCONTI <br> 7 Muriel Ln. | (Candidate for Re-election) | 263 |
| MICHAEL A. PIGHETTI 242 Purchase St. | (Candidate for Re-election) | 130 | SALVATORE P. CIMINO 6c Sidney Rd. | (Candidate for Re-election) | 261 |
| JOSEPH A. STRAZZULLA <br> 9 Walden Way | (Candidate for Re-election) | 85 | BETH A. CREVIER 42 Sunset Dr. | (Candidate for Re-election) | 240 |
| VALERIE M. MARCOTTE <br> 9 SanClemente Cir. |  | 138 | CHRISTOPHER D. WILSON 1A Jillson Cir. |  | 298 |
| LORIANN M. BRAZA <br> 2 Kalen Cir. | (Candidate for Re-election) | 176 | ASHLEY S. MACLURE 2 Edgewood Drive |  | 2 |
| MELISSA A. CARMINE <br> 5B Governors Way |  | 81 | 1 OPENING REMAINS DUE TO TIE VOTES |  |  |
| LEONARDO L. MORCONE JR. <br> 65 Silver Hill Rd. | (Candidate for Re-election) | 210 |  |  |  |
| JANET B. CARLIN <br> 12 Bradford Rd. | (Candidate for Re-election) | 112 |  |  |  |
| MATTHEW MARCOTTE <br> 9 San Clemente Cir. |  | 121 |  |  |  |
| DAVID L. PROBERT <br> 8 Camp St. <br> TiMO |  | 139 |  |  |  |
| TIMOTHY J. CORCORAN SR. 18 Briar Dr. | (Candidate for Re-election) | 149 |  |  |  |
| Write-In |  | 6 | Write-In |  | 7 |
| Top 10 vote-getters are elected | TOTAL | 3910 | Top 10 vote-getters are elected | TOTAL | 4800 |
|  |  | 391 |  |  | 480 |
| FOR TOWN MEETING MEMBER: |  | - |  |  | - |
| For Two Year |  | Vote for One |  |  |  |
| Blanks |  | 376 |  |  |  |
| MELISSA A. CARMINE <br> 5B Governors Way |  | 5 |  |  |  |
| Write-In |  | 10 |  |  |  |
|  | TOTAL | 391 |  |  |  |
|  |  | - |  |  |  |

